

announce that the time had come when you would save your people.
He healed the sick, fed the hungry, and ate with sinners.
By the baptism of his suffering, death, and resurrection,
you gave birth to your Church, delivered us from slavery to sin and
death, and made with us a new covenant by water and the Spirit.
When the Lord Jesus ascended, he promised to be with us always,
baptizing us with the Holy Spirit and with fire, as on the Day of
Pentecost.

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was over he took the cup, gave thanks to you, gave it
to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead he was recognized by his
disciples in the breaking of the bread, and in the power of your Holy
Spirit your Church has continued in the breaking of the bread and the
sharing of the cup.
And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving as a holy and living
sacrifice, in union with Christ's offering for us, as we proclaim the
mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of
bread and wine. Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his
blood and empowered by the gifts of the Spirit.

By your Spirit make us one with Christ, one with each other, and one
in ministry to all the world, showing forth the fruit of the Spirit until
Christ comes in final victory, and we feast at his heavenly banquet.
Through your Son Jesus Christ, with the Holy Spirit in your holy
Church, all honor and glory is yours, almighty Father (God), now and
forever.

Amen.

June 5, 2022

Psalm 104: 24-35

²⁴ O LORD, how manifold are your works!

**In wisdom you have made them all;
the earth is full of your creatures.**

²⁵ Yonder is the sea, great and wide,
**creeping things innumerable are there,
living things both small and great.**

²⁶ There go the ships
and Leviathan whom you formed to play in it.

²⁷ **These all look to you**

to give them their food in due season.

²⁸ When you give to them, they gather it;
when you open your hand, they are filled with good things.

²⁹ When you hide your face, they are dismayed;
**when you take away their breath, they die
and return to their dust.**

³⁰ When you send forth your spirit, they are created;
and you renew the face of the ground.

³¹ May the glory of the LORD endure for ever,
may the LORD rejoice in his works,

³² **who looks on the earth and it trembles,
who touches the mountains and they smoke!**

³³ I will sing to the LORD as long as I live;
I will sing praise to my God while I have being.

³⁴ May my meditation be pleasing to the Lord,
in whom I rejoice.

³⁵ **Let sinners be consumed from the earth,
and let the wicked be no more!**

Bless the LORD, O my soul!

Praise the LORD!

Acts 2: 1-21

When the Day of Pentecost had fully come, they were all with one
accord in one place. ² And suddenly there came a sound from heaven,
as of a rushing mighty wind, and it filled the whole house where they
were sitting. ³ Then there appeared to them divided tongues, as of fire,
and *one* sat upon each of them. ⁴ And they were all filled with the Holy

Spirit and began to speak with other tongues, as the Spirit gave them utterance.

⁵ And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. ⁶ And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. ⁷ Then they were all amazed and marveled, saying to one another, “Look, are not all these who speak Galileans?” ⁸ And how *is it that* we hear, each in our own language in which we were born? ⁹ Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—we hear them speaking in our own tongues the wonderful works of God.” ¹² So they were all amazed and perplexed, saying to one another, “Whatever could this mean?” ¹³ Others mocking said, “They are full of new wine.”

¹⁴ But Peter, standing up with the eleven, raised his voice and said to them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words. ¹⁵ For these are not drunk, as you suppose, since it is *only* the third hour of the day. ¹⁶ But this is what was spoken by the prophet Joel:

¹⁷ ‘And it shall come to pass in the last days, says God,
That I will pour out of My Spirit on all flesh;
Your sons and your daughters shall prophesy,
Your young men shall see visions,
Your old men shall dream dreams.

¹⁸ And on My menservants and on My maidservants
I will pour out My Spirit in those days;
And they shall prophesy.

¹⁹ I will show wonders in heaven above
And signs in the earth beneath:
Blood and fire and vapor of smoke.

²⁰ The sun shall be turned into darkness,
And the moon into blood,
Before the coming of the great and awesome day of the LORD.

²¹ And it shall come to pass
That whoever calls on the name of the LORD
Shall be saved.’

Great Thanksgiving for the Day of Pentecost

Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

Merciful God, we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.

Hear the good news:

Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ, you are forgiven!

In the name of Jesus Christ, you are forgiven! Glory to God. Amen.

The Lord be with you.

And also with you. Lift up your hearts.

We lift them up to the Lord. Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

In the beginning your Spirit moved over the face of the waters.

You formed us in your image and breathed into us the breath of life.

When we turned away, and our love failed, your love remained steadfast.

Your Spirit came upon prophets and teachers, anointing them to speak your Word. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ.

At his baptism in the Jordan your Spirit descended upon him and declared him your beloved Son. With your Spirit upon him he turned away the temptations of sin. Your Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, and to