The Lord's Prayer

And now, as our savior Christ has taught us, let us pray:

Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread and Sharing of the Cup

Because there is one loaf, though we be many, are one body. For we all partake of one loaf. The bread which we break, is it not a means of sharing in the body of Christ? And the cup over which we give thanks, is it not a means of sharing in the outpoured blood of Christ?

Communion

May the Body and Blood of our Lord Jesus Christ, keep you in everlasting life.

Thanks be to God!

Corinthians 11:17-22 (NRSV)

17 Now in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. 18 For, to begin with, when you come together as a church, I hear that there are divisions among you, and to some extent I believe it. 19 Indeed, there have to be factions among you, for only so will it become clear who among you are genuine. 20 When you come together, it is not really to eat the Lord's supper. 21 For when the time comes to eat, each of you goes ahead with your own supper, and one goes hungry and another becomes drunk. 22 What! Do you not have households to eat and drink in? Or do you show contempt for the church of God and humiliate those who have nothing? What should I say to you? Should I commend you? In this matter I do not commend you!

Matthew 24:28-35 (NRSV)

"Wherever the corpse is, there the eagles will gather. Immediately after the suffering of those days, the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of heaven will be shaken. Then the sign of the Son of Man will appear in heaven, and all the tribes of the earth will mourn, and they will see 'the Son of Man coming on the clouds of heaven' with power and great glory. And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds. from one end of heaven to the other.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see all these things, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

Communion Liturgy

Minister: The Lord be with you. **People: And also with you.** Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God. **People: It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast.

You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through your prophets. And so, with your people on earth and all the company of heaven, we praise your name and join their unending hymn:

Holy, holy, Lord God of power and might, heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ. Your Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovering of sight to the blind. To set at liberty those who are oppressed, and to announce that the time had come when you would save your people. He healed the sick, fed the hungry, and ate with sinners. By the baptism of his suffering, death and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit.

When the Lord Jesus ascended he promised to be with us always, in the power of your Word and Holy Spirit. On the night in which he gave himself up for us, Our Lord Jesus took bread, gave thanks to you, broke the bread and gave to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

Likewise, when the supper was over, He took the cup, gave thanks to you, gave it to his disciples, and said; "Drink from this, all of you, this is my blood of the new covenant, poured out for you, drink it in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith:

Christ has died;

Christ is risen;

Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory and we feast at his heavenly banquet.

Through your Son Jesus Christ, with your Holy Spirit in your Holy Church, all honor and glory is yours, almighty Father, now and forever.